

GURU NANAK COMMUNITY SERVICES FOUNDATION of Canada

16th CLASSICAL KIRTAN COMPETITION

Saturday, 12th November 2022

Ontario Khalsa Darbar (Dixie Gurudwara Sahib)

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Classical Kirtan Competition-TIME KEEPING, SCORING AND RANKING PROCEDURE

A. TIME KEEPING:

1. A timekeeper shall be assigned exclusively to keep record of time taken by each jatha. Judges should not record time.
2. The timekeeper will be an individual unrelated to the jatha in any way, e.g. relative, trainer.
3. The timekeeper shall be equipped with stopwatch and remotely controlled light.
4. The time countdown shall begin as soon as any jatha member starts speaking or singing or playing any instrument. Inadvertent sound made by the instrument while opening or arranging on the stage will be ignored.
5. Two minutes before the expiry of the maximum time allocated to sing a shabad, a flashing light shall be displayed so that the jatha knows that it is time to wind up the Kirtan.
6. At the expiry of allocated time, the light should stay on continuously signifying that the jatha is on the grace period.
7. Half a minute after the expiry of allocated time the light should be switched off so that the jatha knows that it is going beyond the grace period and will be penalized.
8. Timekeeper should record the total time taken by each jatha. Prescribed "Time Keeping" sheet shall be used.
9. Judges' coordinator shall deduct one point for every 30 seconds (or part thereof), beyond the grace period, from each judge's marks.

B. SCORING:

1. Judges shall note scores against each item on the score sheet.
2. Judges shall total marks secured by a jatha.
3. Judges' coordinator shall adjust marks for the excess time. (see A.9).
4. Adjusted marks shall be used to determine "Ranking" of the jatha, by each judge.
5. Adjusted marks by each judge shall be transferred to the "Ranking" sheet.

C. RANKING:

1. Rankings by all judges shall be added for a jatha.
2. Jatha with the lowest "Total ranking" is the first winner and so on.
3. In case of a tie for any position, no attempt will be made to break the tie.
4. Jathas with same "Total ranking" will be awarded the same prize.
5. Ranking sheets shall be signed by all judges to confirm that their original scores have been used to prepare results.